



Nottoway County
Board of Supervisors

A G E N D A

February 21, 2019

7:00 P.M.

A- CALL TO ORDER:

Chairman Bowen

INVOCATION:

PLEDGE OF ALLEGIENCE:

Chairman Bowen

B- MINUTES:

C- DELEGATIONS FROM THE PUBLIC:

D- PUBLIC HEARINGS/PRESENTATIONS:

- 1- Special Exception Permit – Tri County Eagles – Truck & Tractor Pull
- 2- Mullins/Starke Camp Special Exception Permit

E- DEPARTMENTAL REPORTS:

- 1- Highway Department – Dianna Bryant
 - A- Traffic Count Routes 656, 680, & 685
- 2- School Board
- 3- Health Department – Howard Nash, MD FCAP
- 4- Economic Development Committee
- 5- Regional Jail Report & Juvenile Detention Center
- 6- Landfill Report
 - A- Leachate Report
 - B- Letter - DEQ
 - C- Gas Monitoring
 - D- Review of 5-Year Plan

E- Monthly Report
F- Annual Report Closed Area

- 7- Fort Pickett Redevelopment Authority
- 8- Planning Commission Report - Mr. Roark

F- UNFINISHED BUSINESS:

1-

G- NEW BUSINESS:

1- Appointment – County Planning Commission

2- Request – STEPS VHSP Funds

**H- REPORTS, REQUESTS,
RECOMMENDATIONS OF
CONSTITUTIONAL OFFICERS:**

1- Jane Brown, Clerk

2- Larry J. Parrish, Sheriff

3- Ellen F. Myatt, Treasurer

4- Christy Hudson, Commissioner of the Revenue

5- Terry Royall, Commonwealth Attorney

I- CONSENT CALENDAR:

1- Budget Adjustment – Sheriff - \$2,186.90

2- Erroneous Assessment – Hyundai - \$199.17

3- Erroneous Assessment – Murphy - \$167.98

4- Budget Adjustment – Sheriff - \$2,138.71

5- Erroneous Assessment – Page - \$24.48

6- Budget Adjustment Registrar - \$403.29

J- INFORMATION ITEMS:

1- Letter – USDA

2- Notice – Dominion Energy

3- Letter – Auditor of Public Accounts

4- Letter – American Evolution

5- Notice – Dominion Energy

- 6- Letter – Wayne Carter
- 7- Letter – Department of Conservation And Recreation
- 8- Minutes

K- COUNTY ADMINISTRATOR:

- 1- Building Inspector's Report
- 2- Animal Control Officer's Report
- 3- E & S Report
- 4- Budget 2019-20
- 5- Set Dog Confinement – April-May 2019
- 6- Committee Appointments – VACo
- 7- Appropriation – 4 for Life
- 8- Surplus Garbage Truck

L- COMMUNICATIONS, INSTRUCTIONS OF MEMBERS OF THE BOARD:

Mr. Simmons

Mrs. Simmons

Mr. Shekleton

Mr. Vaughn

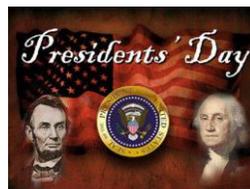
Mr. Bowen

FINANCIAL STATEMENT:

(Filing for Minutes)

MOTION TO ADJOURN:

ADJOURNMENT:



Do not go where the path may lead.
Go instead where there is no path and leave a trail.
Ralph Waldo Emerson