



Nottoway County  
Board of Supervisors

**AGENDA**

March 21, 2019

7:00 p.m.

- A. CALL TO ORDER:** Chairman Bowen
- INVOCATION:**
- PLEDGE OF ALLEGIANCE:** Chairman Bowen
- B. MINUTES:**
- C. DELEGATIONS FROM THE PUBLIC:**
- D. PUBLIC HEARINGS/PRESENTATIONS:**
1. Rezone Property  
N of Rt. 460 and W of Parcel 90  
Bellefonte District from GB to C1
  2. Special Exception Permit  
Verizon Wireless
  3. Micajah Vineyard  
Special Exception Permit
  4. Special Exception Permit  
Joe Lewis Ward Family Cemetery
  5. Amend Article 6 of the Nottoway County  
Zoning Ordinance - Definitions
- E. DEPARTMENTAL REPORTS:**
1. Highway Department – Dianna Bryant
    - A. Monthly Report
    - B. Letter Ms. Bryant
  2. School Board
  3. Health Department  
Howard Nash, MD FCAP

4. Economic Development Committee
5. Regional Jail Report & Juvenile Detention Center
6. Landfill Report
  - A. Leachate Report
  - B. Letter DEQ
  - C. Letter – Horizon Fence
  - D. Monthly Report
7. Fort Pickett Redevelopment Authority
8. Planning Commission Report – Mr. Roark

**F. UNFINISHED BUSINESS:**

1. Zoning Ordinance Amendment  
Renewable Energy

**G. NEW BUSINESS:**

1. Resolution – Census Awareness
2. Release – Deed of Trust District 1
3. Request for Resolution  
March Colorectal Cancer Month
4. Appointment – Social Services Board

**H. REPORTS, REQUESTS,  
RECOMMENDATIONS OF  
CONSTITUTIONAL OFFICERS:**

1. Jane Brown, Clerk
2. Larry J. Parrish, Sheriff
3. Ellen F. Myatt, Treasurer
4. Christy Hudson, Commissioner of the Revenue
5. Terry Royall, Commonwealth’s Attorney

**I. CONSENT CALENDAR:**

1. Budget Adjustment –  
Maintenance \$7094.68
2. Erroneous Assessment –  
Oliver \$201.60

**J. INFORMATION ITEMS:**

1. Notice – Dominion Energy
2. Notice – Dominion Energy
3. Notice – Dominion Energy

**K. COUNTY ADMINISTRATOR:**

4. Minutes
1. Building Inspector's Report
2. Animal Control Officer's Report
3. E & S Report
4. Appointment of Committee  
Animal Shelter Funding
5. Worksession with EMS

Closed Session  
Prospective Industry 2.2-3711(A)5

**L. COMMUNICATIONS, INSTRUCTIONS OF  
MEMBERS OF THE BOARD:**

Mr. Simmons  
Mrs. Simmons  
Mr. Shekleton  
Mr. Vaughn  
Mr. Bowen

**FINANCIAL STATEMENT:**

(Filing for Minutes)

**MOTION TO ADJOURN:**

**ADJOURNMENT:**