



Nottoway County  
Board of Supervisors

**AGENDA**

June 20, 2019

7:00 p.m.

- A. CALL TO ORDER:** Chairman Bowen
- INVOCATION**
- PLEDGE OF ALLEGIANCE:** Chairman Bowen
- B. MINUTES**
- C. DELEGATIONS FROM THE PUBLIC**
- D. PUBLIC HEARINGS/PRESENTATIONS:**
1. Ms. Judy Deichman  
Nottoway Middle School - Bookmobile
- E. DEPARTMENTAL REPORTS:**
1. Highway Department – Dianna Bryant
    - A. Letters - VDOT
  2. School Board
  3. Health Department  
Howard Nash, MD FCAP
  4. Economic Development Committee
  5. Regional Jail Report &  
Juvenile Detention Center
  6. Landfill Report
    - A. Leachate Report
    - B. Monthly Report
    - C. Groundwater Monitoring
  7. Fort Pickett Redevelopment Authority
  8. Planning Commission Report – Mr. Roark

**F. UNFINISHED BUSINESS:**

1. Appointment  
Workforce Development Board

**G. NEW BUSINESS:**

1. Distribution of Emergency Services Funds
2. Letter -  
Workforce Development Board
3. Statement - VEPGA
4. Refund request – William York
5. Appropriation 2019-20 Budget
6. Audit Contract – Robinson Farmer Cox

**H. REPORTS, REQUESTS,  
RECOMMENDATIONS OF  
CONSTITUTIONAL OFFICERS:**

1. Jane Brown, Clerk
2. Larry J. Parrish, Sheriff
3. Ellen F. Myatt, Treasurer
4. Christy Hudson,  
Commissioner of the Revenue
5. Terry Royall, Commonwealth's Attorney

**I. CONSENT CALENDAR:**

1. Budget Adjustment  
Library - \$379.86
2. Erroneous Assessment  
Eppes - \$89.30
3. Budget Adjustment  
Library - \$55.30
4. Erroneous Assessment  
Powers - \$114.55
5. Budget Adjustment  
Library - \$120.30
6. Budget Adjustment  
CSA Mandatory Services - \$400,000
7. Budget Adjustment  
DMV Stop Fee - \$15,000

- 8. Budget Adjustment - Landfill  
Capital Outlay - \$100,000
- 9. Erroneous Assessment  
Batte - \$358.15
- 10. Budget Adjustment  
DSS - \$300

**J. INFORMATION ITEMS:**

- 1. Letter – Sheriff Parrish
- 2. Letter – VACo
- 3. Notice – Dominion Energy
- 4. Notice – Dominion Energy
- 5. Letter – Emergency Management
- 6. Letter – VACo
- 7. Report – Blackstone Fire Department
- 8. Minutes

**K. COUNTY ADMINISTRATOR:**

- 1. Building Inspector’s Report
- 2. Animal Control Officer’s Report
- 3. E & S Report
- 4. Letter – Burt Silverman
- 5. MOA – Court Services Unit
- 6. FEMA – Flood Zone Maps
- 7. Virginia Crossroads Bylaws
- 8. Letter - VEDP
- 9. Request from CARES
- 10. Statement – Delinquent Tax Collection

Closed Session  
 Section 2.2-3711(A)(5)  
 Expansion of Existing Industry and  
 Section 2.2-3711(A) Possible Sale of Public Property

**L. COMMUNICATIONS, INSTRUCTIONS OF  
MEMBERS OF THE BOARD:**

Mr. Simmons

Mrs. Simmons

Mr. Shekleton

Mr. Vaughn

Mr. Bowen

**FINANCIAL STATEMENT:**

(Filing for Minutes)

**MOTION TO ADJOURN**

**ADJOURNMENT**