



Nottoway County  
Board of Supervisors

**AGENDA**

October 17, 2019

7:00 p.m.

**A. CALL TO ORDER:**

Chairman Bowen

**INVOCATION**

**PLEDGE OF ALLEGIANCE:**

Chairman Bowen

**B. MINUTES**

**C. DELEGATIONS FROM THE PUBLIC**

**D. PUBLIC HEARINGS/PRESENTATIONS:**

1. Baxter Stegall
2. Piedmont Senior Resources
3. Ordinance – Ban on Burning
4. Resolution – Census Complete Count Committee
5. Resolution – Holiday Lake 4-H Center

**E. DEPARTMENTAL REPORTS:**

1. Highway Department – Dianna Bryant
  - A. Letter – Mr. Mann
  - B. Letter – Julie Brown
2. School Board
3. Health Department  
Howard Nash, MD FCAP
4. Economic Development Committee
5. Regional Jail Report &  
Juvenile Detention Center

6. Landfill Report
  - A. Leachate Report
  - B. Monthly Report
  - C. Groundwater Monitoring
  - D. Update – Solid Waste Management Plan
  - E. Dumpster Site Rental

7. Fort Pickett Redevelopment Authority

8. Planning Commission Report – Mr. Roark

**F. UNFINISHED BUSINESS:**

1. Notice – Surface Transportation Board

2. Attorney Williams – Animal Ordinance

3. Attorney Williams – Solid Waste Ordinance

**G. NEW BUSINESS:**

1. Voting Credentials – VACo

2. Local Agreement – Health Department

3. Grant – Clerk’s Office

4. Vacancy – Workforce Development

**H. REPORTS, REQUESTS,  
RECOMMENDATIONS OF  
CONSTITUTIONAL OFFICERS:**

1. Jane Brown, Clerk

2. Larry J. Parrish, Sheriff

3. Ellen F. Myatt, Treasurer

4. Christy Hudson,  
Commissioner of the Revenue

5. Leanne Watrous, Commonwealth’s Attorney

**I. CONSENT CALENDAR:**

1.

**J. INFORMATION ITEMS:**

1. Letter – Department of Social Services

2. Contract – VA Logos

3. Letter – Virginia War Memorial

4. Letter – Department of Elections

5. Notice – Dominion Energy

6. Notice – Columbia Gas of VA
7. Letter – Tia Jacobs
8. NPO Litigation
9. Joint Land Use Study
10. Information Items - VDEM
11. Minutes

**K. COUNTY ADMINISTRATOR:**

1. Building Inspector’s Report
2. Animal Control Officer’s Report
3. E & S Report
4. Statement – Delinquent Tax Collection
5. Insurance Rebate
6. Closeout – VJCCA
7. Closed Session – Section 2.2-3711-A-1  
Personnel

**L. COMMUNICATIONS, INSTRUCTIONS OF  
MEMBERS OF THE BOARD:**

Mr. Simmons  
Mrs. Simmons  
Mr. Shekleton  
Mr. Vaughn  
Mr. Bowen

**FINANCIAL STATEMENT:**

(Filing for Minutes)

**MOTION TO ADJOURN**

**ADJOURNMENT**