



Nottoway County  
Board of Supervisors

**AGENDA**

October 15, 2020

7:00 p.m.

- A. CALL TO ORDER** Mrs. Simmons, Chair
- INVOCATION**
- PLEDGE OF ALLEGIANCE** Mrs. Simmons, Chair
- B. APPROVAL OF AGENDA**
- C. MINUTES**
- D. DELEGATIONS FROM THE PUBLIC**
- E. PUBLIC HEARINGS/PRESENTATIONS**
1. Mr. Gary Easter, Manager  
Nottoway County Landfill
  2. Ms. Melody Foster  
Commonwealth Regional Council
  3. Public Hearing  
Ordinance to Exempt Solar Equipment -  
Residential and Commercial
- F. DEPARTMENTAL REPORTS**
1. Highway Department – Dianna Bryant
  2. School Board
  3. Health Department  
Howard Nash, MD FCAP
  4. Economic Development Committee
  5. Regional Jail Report &  
Juvenile Detention Center

6. Landfill Report
  - A. Stormwater Report
7. Fort Pickett Redevelopment Authority
8. Planning Commission Report  
Mr. Roark

**G. UNFINISHED BUSINESS**

1.

**H. NEW BUSINESS**

1. Grant - Electoral Board - \$13,978.25
2. FY20 - VJCCA Grant Closeout
3. Replacement of Registrar's Building
4. Relocate County Administrator's Office
5. Appropriate Funds to Cover Changes
6. Personnel Policies Manual
7. Animal Shelter RFQ
8. Update on Courthouse Complex Repairs

**I. REPORTS, REQUESTS,  
RECOMMENDATIONS OF  
CONSTITUTIONAL OFFICERS**

1. Jane Brown, Clerk
2. Robert Jones, Sheriff
3. Ellen Myatt, Treasurer
4. Christy Hudson,  
Commissioner of the Revenue
5. Leanne Watrous, Commonwealth's Attorney

**J. CONSENT CALENDAR**

1. Donations - ACO - \$45
2. Budget Adjustment  
Sheriff - \$450.39
3. Erroneous Assessment  
DMM Properties, LLC - \$6800.68

**K. INFORMATION ITEMS**

1. Fire Prevention Week  
E-911 Marker Replacement

2. Letter - Town of Blackstone  
Cox Road Water Line Extension
3. Letter - Mr. Boswell  
Return of Appraisal Fee
4. Letter - Bruce Jones  
NOAA Weather Radios
5. Monthly Report - CRC
6. Piedmont Senior Resources  
Medical Transportation Program
7. Letter - Mrs. Jordan  
Broadband Coverage
8. Petition - Dominion Energy
9. Blackstone Fire - Monthly Incident Report
10. Regional Family Assistance Center Plan
11. Minutes

**L. COUNTY ADMINISTRATOR**

1. Building Inspector's Report
2. Animal Control Officer's Report
3. E & S Report
4. 911 Sign Maintenance
5. Public Notice - DEQ  
Enforcement Action - FASTC
6. Request for Refund  
Building Permit - JES - \$253.13

**M. COMMUNICATIONS, INSTRUCTIONS OF  
MEMBERS OF THE BOARD**

Mr. Vaughn

Mrs. Shekleton

Mr. Bowen

Mr. Roark

Mrs. Simmons

**FINANCIAL STATEMENT**

(Filing for Minutes)

**MOTION TO ADJOURN**

**ADJOURNMENT**